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## \*BIBDATASHEET\*

Bib Data Sheet

**CONFIRMATION NO. 7333** 

SERIAL NUMB 10/815,092	SERIAL NUMBER 10/815,092 FILING OR 371(c) DATE 03/31/2004 RULE		<b>CLASS</b> 726		GROUP ART U 2134		Γ UNIT	ATTORNEY DOCKET NO. 065426.0002	
APPLICANTS Andrea M. Jacobson, St. Paul, MN;  ** CONTINUING DATA **********************************									
Foreign Priority claimed  yes no  35 USC 119 (a-d) conditions  yes no Met after Met Allowance  Verified and Acknowledged Examiner's Signature Initials				STATE OR COUNTRY MN	SHEETS DRAWING 51		TOTAL CLAIMS 1		INDEPENDENT CLAIMS 1
ADDRESS 38939 TITLE NETWORK POLICY MANAGEMENT AND EFFECTIVENESS SYSTEM									
RECEIVED	FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following:					All Fees  1.16 Fees (Filing)  1.17 Fees (Processing Ext. of time)  1.18 Fees (Issue)  Other  Credit			